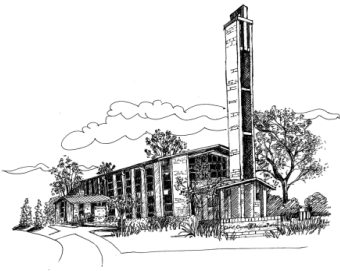


CHRIST CHURCH ST LUCIA



Sunday 3rd March 2024

Third Sunday in Lent

Year B

Acknowledgment of Country

We acknowledge the Turrbal & Jagera people, traditional custodians of the Country on which we gather for worship. We pay our respects to elders past, present, and emerging, and extend that respect to all First Nations people present today.

MASS SETTING: K: *de Angelis*; S/B/A: *Schubert*; Agnus: *Darke* (choir)

PRELUDE: *Dies sind die heiligen zehn Gebot, BWV 678 - J.S.Bach* (1685-1750)

Introit Hymn: 131

Tune: RIVAULX

The service begins on page 119 of the Green Prayer Book, APBA

The TEN COMMANDMENTS (APBA, p101) are followed by the response:

**Lord, have mercy on us:
and write your law in our hearts by your Holy Spirit.**

The Kyrie APBA p120 (sung at 9am)

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Confession & Absolution, APBA p120

The Trisagion (sung at 9am)

Choir: *Holy God, holy and mighty, holy and immortal,
Holy God, have mercy on us.*

ALL: **Holy God, have mercy on us.**

The Collect

Third Sunday in Lent

Lord our God, by your Holy Spirit write your commandments upon our hearts and grant us the wisdom and power of the cross, so that, cleansed from greed and selfishness, we may become a living temple of your love; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

Old Testament Reading

Exodus 20.1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Psalm 19 (24-32) *sung by the choir (9am) to chants by Walmisley & Turle*

APBA p.239

New Testament Reading

1 Corinthians 1.18-25

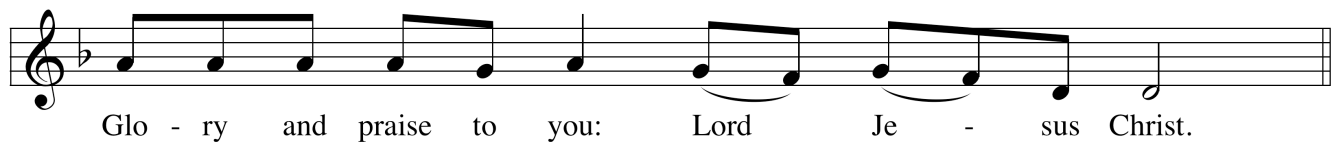
For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise?

Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Gradual Hymn: 464

Tune: VENANTIUS

The Gospel Acclamation (9am)



Choir: Glory and praise to you: Lord Jesus Christ.

ALL: **Glory and praise to you: Lord Jesus Christ.**

Choir: *I am the resurrection and the life, says the Lord:
whoever believes in me will never die.*

Choir/ALL: **Glory and praise to you: Lord Jesus Christ.**

The HOLY GOSPEL

John 2.13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered

that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Sermon: Father Shane Hübner

REFLECTION: *Mensch, willst du leben seliglich, BuxWV 206 - Dietrich Buxtehude*

The Creed is on p.123 APBA, followed by the prayers on p.124

Offertory Hymn: 576

Tune: CAITHNESS

The Greeting of Peace is on p.127 APBA, followed by the Thanksgiving is on p. 128

The Breaking of the Bread & the Communion ABPA p. 141

MUSIC DURING COMMUNION

ORGAN: *Meditation (Ps.42:1) - Peter Hurford (1930-2019)*

MOTET: *Sicut cervus - Giovanni da Palestrina (c.1525-1594)*

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus. (Ps. 42:1)*

Like as the hart desireth the waterbrooks:
so my soul longeth for thee, O God.

Post-Communion Sentence

*Even the sparrow finds her a home, and the swallow a nest for herself, where she may lay her young,
at your altars, O Lord of hosts. Blessed are those who dwell in your house ever singing your praise.*

The Sending Out of God's People follows on p.143

Thanksgiving Hymn: 611

Tune: BRYN CALFARIA

The Blessing & Dismissal, p.144

POSTLUDE: *Præludium in g, BuxWV 149 - Dieterich Buxtehude (1637-1707)*

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Readings for Sunday 10th March 2024 (Lent 4)

Numbers 21.4-9 | Psalm 107.1-3, 17-22 | Ephesians 2.1-10 | John 3.14-21

Readers: Dorothy W | Keith W (7am); Dorothy S | Dorothy E (9am)

Sunday EVENINGS in LENT at 5.30pm

3rd March - IONA (Tonight)

10 March - TAIZÉ

17 March - Bach ORGAN MEDITATION (Decision Making & St Patrick)