

CHRIST CHURCH ST LUCIA

Sunday 10th March 2024

Mothering Sunday

Fourth Sunday in Lent

Year B



Acknowledgment of Country

We acknowledge the Turrbal & Jagera people, traditional custodians of the Country on which we gather for worship. We pay our respects to elders past, present, and emerging, and extend that respect to all First Nations people present today.

MASS SETTING: *K: de Angelis; (choir); S/B/A: Schubert; Agnus: Darke (choir)*

PRELUDE: *Sonata V, BWV 529, 2nd movement [Largo] – J.S. Bach (1685-1750)*

Introit Hymn: 575

Tune: CAITHNESS

The service begins on page 119 of the Green Prayer Book, APBA

The TEN COMMANDMENTS (APBA, p101) are followed by the response:

**Lord, have mercy on us:
and write your law in our hearts by your Holy Spirit.**

The Kyrie *APBA p120* (sung at 9am)

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Confession & Absolution, APBA p120

The Trisagion (sung at 9am)

Choir: *Holy God, holy and mighty, holy and immortal,
Holy God, have mercy on us.*

ALL: **Holy God, have mercy on us.**

The Collect *Fourth Sunday in Lent*

Everlasting God in whom we live and move and have our being, you have made us for yourself, and our hearts are restless until they find their rest in you: give us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, no weakness prevent us from doing it; that in your light we may see light, and in your service find

perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Old Testament Reading

Numbers 21.4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Psalm 107 (1-3, 17-22) *sung by the choir (9am) to chants by Edward C Bairstow*
APBA p.337

New Testament Reading

Ephesians 2.1-10

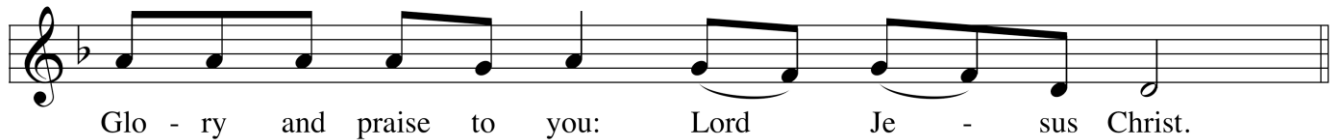
You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we

are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Gradual Hymn: 25

Tune: MARTYRDOM

The Gospel Acclamation (9am)



- Choir: **Glory and praise to you: Lord Jesus Christ.**
ALL: **Glory and praise to you: Lord Jesus Christ.**
Choir: *God love the world so much he gave his only Son;
 Everyone who believes in him has eternal life.*
Choir/ALL: **Glory and praise to you: Lord Jesus Christ.**

The HOLY GOSPEL

John 3.14-21

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

The Sermon: Father Shane Hübner

REFLECTION: *JESUS, LOVER OF MY SOUL*

TiS 211i (vv1,3,4)

The Creed is on p.123 APBA, followed by the prayers on p.124

Offertory Hymn: 498

Tune: TOULON

*The Greeting of Peace is on p.127 APBA, followed by the Thanksgiving is on p. 128
The Breaking of the Bread & the Communion ABPA p. 141*

MUSIC DURING COMMUNION

ORGAN: *O Lamm Gottes, unschuldig, BWV 618 – J.S. Bach*

MOTET: *Ave verum corpus - W.A. Mozart(1756-1791)*

Ave verum corpus,
natum ex Maria Virgine:
Vere passum immolatum
in cruce pro homine:
Cujus latus perforatum, unda fluxit et
sanguine:
Esto nobis praegustatum in mortis
examine

*All hail true Body,
born of the Blessed Virgin Mary:
which in anguish, to redeem us
did suffer upon the cross:
From whose side, when pierced by spear
There came forth both water and blood:
Be to us at our death's agony the
source of consolation*

Post-Communion Sentence

To Jerusalem, that binds them together in unity
the tribes of the Lord go up to give him praise.

The Sending Out of God's People follows on p.143

Thanksgiving Hymn: 609

Tune: St LEONARD'S

The Blessing & Dismissal, p.144

POSTLUDE: *Concerto in a minor, BWV 593, 1st movement – J.S. Bach*

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Readings for Sunday 17th March 2024 (Lent 5)

Jeremiah 31.31-34 | Psalm 119.9-16 | Hebrews 5.5-14 | John 12.20-33

Readers: Alan Sy | Anne Sy (7am); Chris A | Eleanor R (9am)

Sunday EVENINGS in LENT at 5.30pm

10 March – TAIZÉ (tonight) | 17 March - ORGAN MEDITATION (Bach & St Patrick)