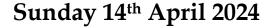
CHRIST CHURCH ST LUCIA



The Third Sunday of Easter
Year B



Acknowledgment of Country

We acknowledge the Turrbal & Jagera people, traditional custodians of the Country on which we gather for worship. We pay our respects to elders past, present, and emerging, and extend that respect to all First Nations people present today.

GATHERING IN GOD'S NAME

MASS SETTING: Rutter

PRELUDE: Christ lag in Todesbanden - Georg Böhm (1661-1733)

INTROIT HYMN 365 (t.AHB 282ii)

The service begins on p.119 of the Green Prayer Book, APBA

Confession & Absolution, APBA p.120, p.154, followed by the Gloria on p. 121.

The Collect

Third Sunday of Easter

Tune: WÜRTENBERG

Lord of life, by submitting to death, you conquered the grave; by being lifted upon the cross, you draw all peoples to you; by being raised from the dead, you restore to humanity all that was lost through sin: be with us in your risen power, that in word and deed we may proclaim the marvellous mystery of death and resurrection.

For all praise is yours, now and throughout eternity. **Amen.**

First Reading Acts 3.12-20

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.

But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead.

To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. 'And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer.

Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus,

Psalm 4 *APBA p.225* sung by the choir at 9am to a chant by ES Carter

Second Reading

1 John 2.15-17; 3.1-6

Tune: NETTLETON

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

GRADUAL HYMN 392

The Gospel Acclamation (9am)



Choir: Alleluia, alleluia, alleluia.

All: Alleluia, alleluia, alleluia.

Choir: Lord Jesus, make your word plain to us:

Make our hearts burn with love when you speak.

All: Alleluia, alleluia, alleluia.

The HOLY GOSPEL

Luke 24.36b-48

Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost.

He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet.

While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.'

Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Sermon: Fr. Shane Hübner

REFLECTION: Andante religioso (Sonata IV), op.65/4 - Felix Mendelssohn

The Creed is on p.123 APBA, followed by the prayers on p.124

OFFERTORY HYMN 516 (t.AHB 438ii)

The Greeting of Peace is on p.127, followed by the Thanksgiving is on p.128
The Breaking of the Bread & the Communion p.141.

MUSIC DURING COMMUNION

Tune: FARLEY CASTLE

Tune: FULDA

ORGAN: Chorale Prelude on 'Caithness' - C.H.Stewart (1884-1932)

CHOIR MOTET: O for a closer walk with God - C.V. Stanford(1852-1924)

O for a closer walk with God, a calm and heav'nly frame; A light to shine upon the road that leads me to the Lamb!

Return, O holy Dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame; So purer light shall mark the road that leads me to the Lamb.

Post-Communion Sentence *sung by the choir at 9am*

Christ had to suffer and to rise from the dead on the third day. In his name penance for the remission of sins is to be preached to all nations. Alleluia!

The Sending Out of God's People follows on p.143 and response on p. 144

THANKSGIVING HYMN 245

The Blessing & Dismissal, p.155.

POSTLUDE: Allegro con brio (Sonata IV), op.65/4 - Felix Mendelssohn (1809-47)

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Services on Sunday 21st April, 2024

Holy Eucharist will be celebrated at 7am & 9am

Readings for Sunday 21st April, 2024

Acts 4.5-12 | Psalm 23 | 1 John 3.16-24 | John 10.11-18

Readers: John W | Doreen W. (7am); Ann J | Tim R (9am)