

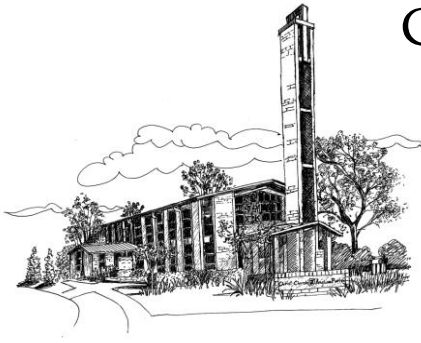
# CHRIST CHURCH ST LUCIA

**Sunday 12<sup>th</sup> May 2024**

*The Seventh Sunday of Easter*

Sunday after Ascension

Year B



## *Acknowledgment of Country*

*We acknowledge the Turrbal & Jagera people, traditional custodians of the Country on which we gather for worship. We pay our respects to elders past, present, and emerging, and extend that respect to all First Nations people present today.*

## **GATHERING IN GOD'S NAME**

MASS SETTING: Rutter

PRELUDE: *Prière du Christ montant vers son Père - Olivier Messiaen (1908-1992)*

**INTROIT HYMN 378**

Tune: ST MAGNUS

*The service begins on p.119 of the Green Prayer Book, APBA*

*Confession & Absolution, APBA p.120, p.155, followed by the Gloria on p. 121.*

## **The Collect**

*Seventh Sunday of Easter*

Almighty God, your blessed Son, our Saviour Jesus Christ, ascended far above all heavens that he might fill all things: mercifully give us faith to trust that, as he promised, he abides with us on earth until the end of time; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **First Reading**

*Acts 1.15-17, 1.21-26*

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry.' So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a

witness with us to his resurrection.’ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

**Psalm 1** APBA p.224                      sung by the choir at 9am to a chant by Charles V.Standford.

## Second Reading

1 John 5.9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

**GRADUAL HYMN 385** (t. AHB37)

Tune: CHRISTCHURCH

*The Gospel Acclamation (9am)*

Plainsong



Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia.

*Choir:* Alleluia, alleluia, alleluia.

*All:* **Alleluia, alleluia, alleluia.**

*Choir:* *The Lord said: I will not leave you orphans;  
I will come back to you and your hearts will rejoice.*

*All:* **Alleluia, alleluia, alleluia.**

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

**The Sermon:**      The Rev'd Bill Crossman

REFLECTION:

*The Creed is on p.123 APBA, followed by the prayers on p.124*

**OFFERTORY HYMN 520**

Tune: ST HELEN

*The Greeting of Peace is on p.127, followed by the Thanksgiving is on p.128*

*The Breaking of the Bread & the Communion p.141.*

## MUSIC DURING COMMUNION

ORGAN: *Allegretto (3 Tonestykke, No.2), op.22 - Niels Gade*

CHOIR MOTET: *If ye love me - Thomas Tallis (c.1505-1585)*

If ye love me, keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may abide with you for ever,  
ev'n the spirit of truth.

### Post-Communion Sentence

This is the prayer of Jesus: that his disciples may become one as he is one with the Father, Alleluia, Alleluia.

*The Sending Out of God's People follows on p.143 and response on p. 144*

### THANKSGIVING HYMN 228

Tune: DIADEMATA

*The Blessing & Dismissal, p.156.*

POSTLUDE: *Allegro in a (3 Tonestykke, No.3), op.22 - Niels Gade (1817-1890)*

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### *Services on Sunday 19<sup>th</sup> May, 2024*

#### **PENTECOST**

*Holy Eucharist will be celebrated at 7am and 9am*

*Choral Evensong at 5.30pm*

#### **Readings for Sunday 19<sup>th</sup> May, 2024**

*Acts 2.1-21 | Psalm 104 (26-36) | Romans 8.22-27 | John 15.26-27; 16.4b-15*

**Readers: Patricia J | Bruce C. (7am); Chris A | Eleanor R (9am)**

*Remember to wear red.*

