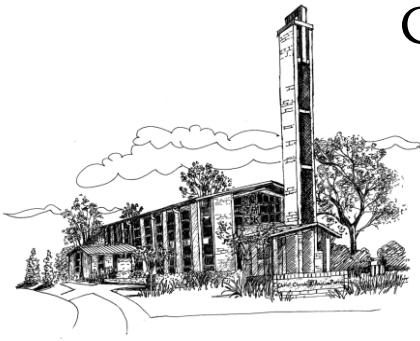


CHRIST CHURCH ST LUCIA

Sunday 19th May 2024

Day of Pentecost

Year B



Acknowledgment of Country

We acknowledge the Turrbal & Jagera people, traditional custodians of the Country on which we gather for worship. We pay our respects to elders past, present, and emerging, and extend that respect to all First Nations people present today.

GATHERING IN GOD'S NAME

MASS SETTING: Rutter

PRELUDE: *Fantasia in d, op.57 - Charles Villiers Stanford (1852-1924)*

INTROIT HYMN 398

Tune: DOWN AMPNEY

The service begins on p.119 of the Green Prayer Book, APBA

Confession & Absolution, APBA p.120, p.156, followed by the Gloria on p. 121.

The Collect

Pentecost

Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?'

And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”.

Psalm 104 (26-36) *APBA p.331* *sung by the choir at 9am to a chant by C.H.H.Parry*

Second Reading

Romans 8.22-27

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

GRADUAL HYMN 413

Tune: ALL FOR JESUS

The Gospel Acclamation (9am)



Choir/All: Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Choir: Come Holy Spirit, fill the hearts of your faithful;
and kindle in them the fire of your love.

All: **Alleluia, alleluia, alleluia.**

The HOLY GOSPEL

John 15.26-27; 16.4b-15

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. ‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Sermon: The Rev’d Bill Crossman

REFLECTION: *Andante sostenuto (Veni creator, op.4) - Maurice Duruflé (1902-1986)*

The Creed is on p.123 APBA, followed by the prayers on p.124

OFFERTORY HYMN 409 (7am) / 415, t.432 (9am)

SPIRITUS VITAE/
WESTMINSTER ABBET

The Greeting of Peace is on p.127, followed by the Thanksgiving is on p.128

The Breaking of the Bread & the Communion p.141.

MUSIC DURING COMMUNION

ORGAN: *Versets 1-2 sur le Veni Creator - Pierre Perdigon (b.1940)*

CHOIR MOTET: *Come down, O Love Divine - William H. Harris (1883-1973)*

Post-Communion Sentence

They were all filled with the Holy Spirit
and they spoke of great things God had done. Alleluia

The Sending Out of God's People follows on p.143 and response on p. 144

THANKSGIVING HYMN 420 (t. 590)

Tune: BLAENWERN

The Blessing & Dismissal, p.156.

POSTLUDE: *Tocatta in d, op.57 - Charles Villiers Stanford (1852-1924)*

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Services on Sunday 26th May, 2024 - TRINITY SUNDAY

Holy Eucharist will be celebrated at 7am & 9am / Evening Prayer at 5.30pm

Readings for Sunday 26th May, 2024

Isaiah 6.1-8 | Psalm 29 | Romans 8.12-17 | John 3.1-17

Readers: Valerie G | Bruce C. (7am); Bill C | Ness G (9am)